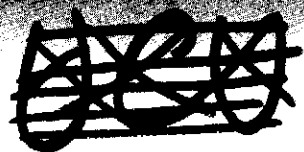


# Gateways Exopolitics



## X-Con: Revving Up the Demand for Truth About ETs

Ufology has come a long way since the U.S. Air Force's Project Blue Book investigated eyewitness reports of contact with extraterrestrials and their spacecrafts. Of the 12,618 sightings reported between 1947 and 1969, the project debunked all but 701 of them. Meanwhile, independent researchers amassed thousands of reports that, according to polls, have left a majority of the American public convinced of the reality of ET visitations. But still there is no concrete proof.

As wrestling superstar the Rock would say, *it doesn't matter!* Ufology has pushed into a bold new era where the ET presence is assumed, and pressure is mounting for the governments of the world to come clean about it. If the experts at the recent X-Conference are right, the truth about ETs is about to explode. "Exopolitics" will come into its own.

"Disclosure is probably the most important issue in the world today," said Stephen Bassett, ET activist and conference organizer. The truth has been embargoed by the government, and the American public has been denied the facts. The reason for holding the X-Conference was to send a strong message to the United States Congress and the White House to end the truth

embargo. This is not about lights in the sky—this is about lies on the ground."

The X-Con was staged in April in Gaithersburg, Maryland, in the shadow of the Fog Zone of Washington, D.C. Twenty-five of the most prominent ufologists from five countries drew an audience of about 650 people, making X-Con the largest ET conference ever on the East Coast. It was also the first conference of its kind, focussing on politics and disclosure, not on phenomena. X-Con had a buzz of excitement that hasn't been felt in ufology for some time.

"Disclosure is not contact," Bassett said in an interview with FATE. "Disclosure is the formal announcement by the United States government of the extraterrestrial presence in the human race. We're right at the cusp of a critical mass of public and media awareness. Once that happens, we're going to have an explosion of investigation and Congressional attention." Disclosure advocates accept the premise that governments around the world have known for decades about ETs, have collected ETs (dead and living) and their crafts, have obtained alien technology, and have communicated with different groups of ETs. Furthermore, governments and the military have participated in an Earth/alien co-conspiracy to keep the full extent of the alien presence and agendas secret. The core of the con-

Rosemary Ellen Guiley, Ph.D.



spiracy revolves around the knowledge of not only space travel but time travel as well.

Bassett, a physics major, became convinced of the ET presence in the 1970s. "The turning point for me to enter the field formally and make it my life's work was in 1995 when I read the works of a number of individuals, most notably Richard Hoagland's *The Monuments of Mars*, Whitley Strieber's *Communion* and Dr. John Mack's *Abduction*," he said. In 1996 he formed the Paradigm Research Group "to support the work of research/activist organizations addressing the science and politics of extraterrestrial related phenomena." Bassett's activities include X-PPAC, the Extraterrestrial Phenomena Political Action Committee. Bassett has put himself on the cosmic map by becoming the first-ever lobbyist for ET interests and activism on the Hill.

Despite the X-Con's billing, official Washington gave it the usual cold shoulder it gives most anything related to ETs. Bassett invited all members of Congress and the presidential candidates, or their staffers. There were no takers save a few staffers. But after the conference, Hoagland, X-Con's celebrity draw, had meetings on the Hill concerning the evidence for life on Mars.

Bassett was neither surprised nor daunted by the absence of politicians, betting that sooner or later—probably sooner—the critical mass of public de-

mand for the truth will prevail and will force the government's hand.

## Political Implications

That view also is shared by X-Con's keynote speaker, Michael E. Salla, Ph.D., pioneer in the field of exopolitics and author of *Exopolitics: Political Implications of the Extraterrestrial Presence*. Salla said that an international conspiracy against disclosure, controlled by a shadow government in cooperation with certain ETs, can no longer hold denial in place.

"We need to start discussing all the implications of the presence of the ETs in our society," Salla told FATE, noting that otherwise serious consequences could occur to humanity. The Earth is being visited by different races of ETs who have a wide range of agendas, some of them benign and some malign.

"While I believe that most ETs are benevolent, there are still a significant number who have a very dark agenda and look at us as resources," Salla said. "We're not going to have an explicit ET takeover. What will happen is that humans will respond to a perceived threat that is contrived by those ETs that don't have humanity's best interests at heart. They will get national security policy makers to make mistakes, to pass policies that will lead to confrontations that will threaten humanity's sovereignty."

Salla holds credentials as a scholar in

national security laws that severely penalize potential whistle-blowers," he said. "When you silence the official sources of information, it becomes very difficult for the civilians who come forward to be taken seriously, especially in the national media. The system has worked quite well—up until now."

In 2003, Salla went public with his findings and theories, joining others pushing for full disclosure. (For a discussion of the contents of *Exopolitics*, see my book review on page 78 of this issue.) He believes his public stance has cost him his academic appointment. His Peace Ambassador Program at the Center for Global Peace was terminated less than a month after the X-Conference. His position at the Center ends in August this year and will not be renewed.

Despite the attitude of mainstream media, Salla was featured in the *Washington Post* in February this year concerning his theory that Pres. Dwight D. Eisenhower had a secret meeting with ETs in 1954. While on vacation in Palm Springs, California, Ike made an unscheduled nocturnal trip, allegedly to see a dentist. Salla holds that Ike went to Edwards Air Force base to meet with two "Nordic" ETs. Communicating via telepathy, the aliens told Ike they would share their technology and spiritual wisdom if America abandoned its nuclear weapons. Ike refused. Later, the president struck a deal with the Greys granting them permission to take cattle and humans for medical experiments—a deal that has since expanded far beyond what was initially en-

visioned.

After the article appeared on February 19, Salla said *Exopolitics* mysteriously disappeared for a while from databases used by bookstores for ordering.

Like Bassett, Salla sees encouraging signs of a breakthrough for full disclosure. One recent sign is the May 11 disclosure of the Mexican Department of Defense of a UFO incident in March this year. The government released video footage and information concerning a Mexican air force encounter with mysterious flying objects.

The Internet is proving to be perhaps the most powerful tool in favor of disclosure: it is simply too big to be controlled.

"More credible sources are coming forward," Salla said. "At critical mass the government will decide there's no point in secrecy any longer."

Presenters at X-Con covered a wide range of territory, discussing old and new cases and the need for individuals to get involved in disclosure. "What can you do to be an agent of change?" Greer challenged his audience. His years of CSETI work for proactive, cooperative contact experiences convinced him that ETs are "very eager to have a positive, open relationship with humans," but they have been thwarted by the government. "We have more in common with them than not. They are not hostile to us," he said. The shadow government is not as well organized as some might

continued on page 108



Michael E. Salla, Ph.D.

international politics, conflict resolution, and U.S. foreign policy in the new field of exopolitics. An Australian, he has a doctorate in government from the University of Queensland, Australia, and a master's degree in philosophy from the University of Melbourne. Since 2001, he has been a Researcher in Residence at the Center for Global Peace at the American University in Washington, D.C.

Salla's involvement in exopolitics was the outgrowth of his disenchantment with traditional methodologies for international conflict resolution. In 2001, his attention was caught by a press conference organized by activist Steven M. Greer, M.D., and held at the National Press Club in Washington to advocate Congressional hearings on ETs. Greer, the founder of CSETI (the Center for Study of Extraterrestrial Intelligence) and the Disclosure Project, has collected and organized the testimony of hundreds of military and government witnesses to UFO events and projects.

Twenty such witnesses appeared at the press conference with Greer. Despite the prestigious venue of the National Press Club, the mainstream media gave the event short shrift.

But it marked a turning point for Salla. "It really got my attention," he said. "I realized it was an important event and political development. I was surprised that few of the mainstream media picked up on it—that in itself was revealing. There seemed to be something going on."

Salla embarked on a journey of research which led him to conclude that a strong connection exists between the hidden ET presence and world events, politics, and conflict. In fact, the ET presence actually drives modern international conflict, from World War II right up to the present war in Iraq, he maintains.

"The future of the planet is not going to hinge on control of oil resources," he said, referring to Iraq. "It will hinge on control of ET resources." Among those resources, he holds, are sites of ancient star-gate technology buried in Iraq, which the U.S. does not wish to fall into even European control.

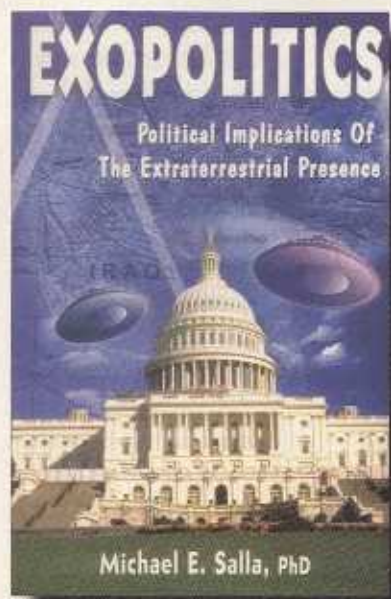
The general public knows little of the secret ET agenda because the mainstream media still treats ufology as fringe territory.

"Journalists who really want to write about this find that some editors put a stop to it," Salla said. "I believe there is a system that does manipulate or control the mainstream media."

The conspiracy "put in place a set of



## Book Reviews



### **Exopolitics** **Political Implications of the** **Extraterrestrial Presence**

by Michael E. Salla, Ph.D.

Dandelion Books (Tempe, Ariz.), 2004, paperback, 309 pgs., \$22.95

Controversy over the presence of extraterrestrials on earth has raged for decades. Despite claims of interviews with live ETs, downed and recovered ET craft, films and photos of strange lights in the skies, reverse engineered technology, and the testimonies of professed eyewitnesses and government whistle-blowers, conclusive proof remains elusive. But to many,

the evidence exists—it's just been suppressed and hidden. According to a 2002 Roper Poll, two-thirds of American adults believe the government has not disclosed full truth about ETs.

Michael E. Salla, Ph.D., takes the ET controversy to a new level in *Exopolitics: Political Implications of the Extraterrestrial Presence*. If Salla is right, not only has there been a massive global coverup of the ET presence on Earth, but our international conflicts and politics have been driven by secret knowledge of, and alliances with, ETs for more than 60 years. ETs have been a factor in World War II and even the present conflict in Iraq. Salla speaks out for full government disclosure about ETs and makes a case for the need to develop an open and public policy in the emerging field of "exopolitics."

Salla is a scholar with impressive credentials in international politics, conflict resolution, and U.S. foreign policy (see my "Gateways" column in this issue). *Exopolitics* is the outgrowth of his disillusionment with conventional models and tools for international conflict resolution. In 2001 he began to look for alternative concepts and theories. His initial findings and conclusions were published as study papers online in 2003.

*Exopolitics* discusses the evidence for the ET presence since ancient times, draw-

## UCU No More Secrecy!



Patrick Huyghe (author of *Swamp Gas Times* and editor of *The Anomalist*), has this to say about *UFO Politics at the White House*:

"Jimmy Carter was the only president to admit to seeing a UFO and the only one to make a campaign promise to release the government's UFO findings to the public. As expected, once Carter became president, he received a flood of mail from the public asking him to make good on that promise."

Author and UFO activist Larry W. Bryant has obtained some of this Carter UFO mail, selected the best examples, and presents them in this book, along with some astute comments along the way. Many of the letters are cursory, saying essentially, "What are you going to do about your promise?" Others are cranky, but some are genuinely probing or informative. Bryant spares us the torture of repetitive Air Force replies by reprinting only those that stray from the routine.

In the end, Bryant's book shows that when it comes to UFOs, the White House played—and continues to play—politics.

Now, with this expanded version, readers worldwide have a renewed opportunity to add their own assessments of this work to that of Huyghe. This special edition will garner additional satisfaction and praise from just veteran xenologists but also from a whole generation of tyros. They'll find in the expanded version such collectible nuggets as:

- An in-depth foreword by researcher Grant Cameron
- A "story behind the story" essay from Bryant, detailing the book's genesis
- An appendix surveying the UFO related correspondence received by the U. S. presidential administration of Harry S Truman

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ing upon sources such as the Book of Enoch and the work of Zecharia Sitchin. Salla explains and evaluates the dominant conspiracy theories, their sources, and the evidence in support of them. He ranks evidence provided by government whistleblowers and abduction/contact reports as strong. He gives a strong/moderate ranking to witness/sighting reports and leaked documents (such as the MJ-12 papers), and a weak ranking to evidence provided by channeling. In between are sources such as remote viewing and independent archaeology.

Salla acknowledges up front that he is not out to prove the ET presence. He makes his case and goes on from there to discuss the global political ramifications of ETs. The visitors have a variety of agendas, from one-world domination plots to helping humanity. Some ETs present more of a threat than a help, regarding humans and their planet as resources to be used and harvested.

The most controversial material in *Exopolitics* revolves around modern global politics. According to Salla, the Nazi government established contact with ETs in the 1930s and received advanced technology help. They recovered crashed ET craft, and they undertook expeditions to Antarctica to build secret ET-related bases. The Allies came into knowledge of this, and thus the politics and warfare of World War

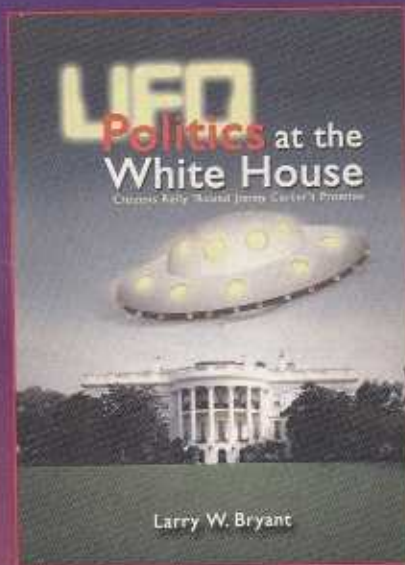
II were driven by the need to control ET technology and activities. The foundations were laid for the secret global management of the ET presence. ETs have infiltrated global clandestine organizations. Salla holds that America's real motive for invading Iraq is the discovery and control of ancient "star-gate" sites left by the sky god ETs. The star gates enable time and space travel.

Despite the conspiracy, individuals have the ability to take power into their own hands by establishing their own direct contact through telepathic and empathic means. Lifestyle changes incorporating meditation, diet, alternative health practices, and "harmonious social relationships" will foster this ability. If enough people establish their own contact, the conspiracy will be forced to reveal itself.

Salla provides extensive footnoting—574 references in all—and the mix of sources includes many who are controversial themselves. Readers who are new to this field will especially appreciate the book's scope and background information.

*Exopolitics* is likely not to convince skeptics of the ET conspiracy, who will find it hard to imagine that such an extensive conspiracy could be so effectively squelched worldwide for decades. Those who are willing to be open to Salla's ideas will find *Exopolitics* quite thought-provoking. At the very least, Salla opens a door to a different and potentially deeper discussion of the

## No More Secrecy!



Jimmy Carter is the only U.S. president to admit to seeing a UFO. While running for office, he made a pledge to the American people to release all government information on UFOs if elected.

Carter became president, and despite a flood of mail from the public pleading for him to make good on his UFO promise, he failed to live up to his word.

Author and UFO activist Larry W. Bryant has obtained much of this Carter UFO mail and presents the best of it, along with his astute commentary, in the new book, *UFO Politics at the White House*. Some of the letters are cursory, others are cranky, and many are genuinely probing and informative. Bryant's book shows that when it comes to UFOs, the White House played—and continues to play—politics with one of the most important issues of our time.

### *UFO Politics at the White House* features:

- An in-depth foreword by respected UFO researcher Grant Cameron
- A "story behind the story" essay from Bryant, detailing the book's genesis
- An appendix surveying the UFO-related correspondence received by the presidential administration of Harry Truman

*UFO Politics at the White House*

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the best. I don't know how you are going to find anyone with the research skills, writing skills, and openness that Mark had.

God, I am going to miss that man so much. He brought many changes to my life.—*Cyndy White, via email*

### Roswell Balloon

I have your FATES since #1, but #665 has a balloon (pages 12–20) I thought was busted back in 1947. I realize “the need to know” doesn't apply to the remaining six billion people!—*ETSara, via email*

### New Zealand

Regarding Lisa Agnew's fascinating article “Enigmas from Down Under” in the September 2005 issue of FATE: If readers would like to learn more about the hidden history of New Zealand, they may enjoy R. A. Jairazbhoy's *Ancient Egyptian Survivals in the Pacific* (London: Karnak House, 1990).

Millenia before Abel Tasman's academically acknowledged discovery of New Zealand in 1642, the Egyptians brought the cult of their sun god Ra to the islands. Even today, the Maoris revere deities called *Ra ura* (“Red Sun”), *Tama nui te ra* (“Great Son of Sun”), and *Manu i te ra* (“Bird of the Sun”).

Yet another culture that influenced the native nations of New Zealand and Australia was Ming Dynasty China. There's considerable evidence of medieval contact between the Aborigines and the Chinese near Darwin, Gympie, Brisbane, Newcas-

tle, Sydney, Canberra, Melbourne, and Perth. (See Gavin Menzies's *1421: The Year China Discovered America*.)

Over on New Zealand's North Island, a Chinese serpentine carving was unearthed near the remains of an Oriental ship that had run aground at Ruapuke Beach. Tamils from South India either reached Ruapuke Beach or traded with the Chinese whose merchant ship sank there; when the famous missionary Bishop Colenso visited the Ruapuke Beach Maoris, he found them using a large Tamil bell as a kettle!—*M. V. Devine, Racine, Wisc.*

### Exopolitics

I have been a subscriber to your magazine since the 1970s and have a near-complete collection of magazines. I rarely write to any editor over one article, but the July 2005 issue had several reasons for me to write.

There are plenty of contactees who know a lot more about what is going on with respect to the UFO problem than has been seen in public. As I read the article on the X-Conference, [See “X-Conference 2005” by Nicolette Modaber] I noted that Dr. Salla gave a more detailed description of one race and their activities. This was my first exception.

The Andromedans that are involved in providing so-called “solutions” to human problems are not eight feet tall. They are human in form and blend in only too well. They use their “Andromeda Council” as a means to influence matters with other



Guy Malone

## Resistance Is Fertile

### How Should Christianity Address ETs?

by Rosemary Ellen Guiley

Many ET experiencers find their spiritual faith severely put to the test. But the institution to which they might look for support and answers—their church—often comes up short, if not empty. For much of mainstream Christianity, the question of what to believe about ETs is a mighty uncomfortable one. There's a growing concern that lack of information—or perhaps the wrong information—could leave Christian experiencers open to the “Big Lie.”

That's why Guy Malone, a born-again

Christian, is a man on a mission. An abductee and experiencer himself, Malone is passionately dedicated to educating the Christian community about ETs, and the UFO community about what the Bible says on this issue. FATE caught up with Malone at the 2004 Ancient of Days Conference ([www.ancientofdays.net](http://www.ancientofdays.net)), an annual event he organizes as part of the July 4 alien festival in Roswell, New Mexico. Malone also runs the Alien Resistance Headquarters in Roswell, a shop where he sells books and literature detailing Biblical perspectives on ufology.

aces, as well as our own, and have been playing a Mutt-and-Jeff game here on Earth. They have been involved in creating situations and crises to which they then apply themselves as the solution. They have established inappropriate relations with political parties to stack governmental areas with people they have influence over, have not fully disclosed their activities in the United States, and so on. Their presence here is fact one of the reasons—Reason 1A, in my opinion—to maintain secrecy, because we do not know who their people are and what they are going to do when the government goes public.

This is not to deny that there are tall blue beings from the Andromeda region, but the duties clearly matched with those who have been disingenuous in their assignments to the Earth.

The other issue I had was with the statement by Stephen Bassett that “Republican administrations have been more closed-mouthed about UFOs.”

Let there be no doubt that as the current president inches closer to disclosure, you will find more Democrat political pundits in ufology such as Bassett and Budd Hopkins coming out and emphasizing anything that previous Democrat presidents have done for ufology.

As for Carter, his UFO admission was during the campaign for president and probably got votes, but he sank for us afterwards. Clinton’s UFO statements were not Reagan-like hints of what may be behind the curtain, but more like mocking

gestures worthy of Phil Klass or “The Not-So-Amazing Kreskin.”

To the best of my recollection, Clinton was briefed for several days. The subject was not new to him and his response was obviously prepared and rapid. When asked what or if he could do anything about this subject, he replied, “I have no intention of doing anything about this matter as President.” For eight years, as best any contactee working for the government can tell, he kept his word.

I will, however, mention two presidents the Democrats would not like to have mentioned with regard to ufology: Johnson and Truman.—*Anonymous*

### **Hooded Beings**

I was going through your archives in search of information on ancient anomalous artifacts when I saw an article about hooded beings. [See “Hooded Beings,” by Stephen Wagner, May 2005.]

One of the most memorable dreams I ever had, which I had always held as symbolic, featured a man with a cloak and hood.

When I started becoming interested in remote viewing and this and that, I’d listen to tapes to help me relax. After some time, I gave it up, but I retained a lot of the self-control that I’d gained with all of this. I had a dream in which I realized that it was a dream, and I kept myself asleep consciously within it. I made my clothes, which had disappeared (don’t you hate that dream?), reappear.

## Rebel With a Cause

"Call up any denomination and ask them about ETs, and they don't have an answer," Malone said. "They can tell you what they believe about the end times, alcohol, women in ministry, healing, talking in tongues. The Church doesn't believe this UFO stuff is real. They're stuck in that mindset that it's just demons. No, it's a little more complicated than that! I've dropped the 'D' word entirely. I think the demon explanation is completely oversimplified and not effective at all. You go anywhere outside your little home church and try to use the word 'demon' and you're written off."

Malone launched the Ancient of Days conference in 2003 as a forum for discussion on ETs, religion and politics, including non-Christian speakers as well as diverse and even opposing Christian viewpoints. As he jokingly promises in his opening remarks, everyone should go home offended at something they heard. Seriously, however, Malone understands that the only way to find the truth is to openly examine and discuss everything.

He has chosen a difficult road to walk, taking criticism from Christians for bringing ET discussions into religion, and from ufologists for bringing religion into ufology. Is it a case of "can't win for losing"? Malone acknowledges the irony, but feels that neither side can afford to ignore the other. Both camps have relevant information needed to get closer to the truth, but because of the uneducated (although prevailing) demonic view, there's an un-

necessary animosity between Christians and others whenever the UFO/abduction topic arises. Christians fail to see what is real and valuable (i.e., not apparitions) about UFO research, while secular researchers seem to deny that the Bible may have relevant information.

"The best thing the Christian community can do is start going to conferences and getting educated," Malone said. "Mix through the good and the bad. You have to discern what's really a bunch of crap, same as when you're watching 'Christian' television. The UFO community needs to bring in some of the more credible and less hysterical Christians to present their beliefs. The Church needs to bring in the more credible and less hysterical UFO researchers into their pulpits.... Call it 'Disclosure,' 'Quickening,' 'Grand Delusion,' 'First Contact,' or whatever, but something big seems to be on the horizon. The problem is, humanity as a whole has no coherent agreed-upon view of where they're from or why they're here, and very little to go on. But if whatever happens, happens, you're just going to be at the mercy of whatever the ETs say—and I think all UFO research to date points to the idea that they're liars."

The "Big Lie" about ETs has been going on since the days of the Old Testament. According to Malone, the ETs are not who they say they are—beings from other planets—and they are not present among us for our benefit. Malone once used the traditional Christian label of "demons," but now sees the ETs as the fallen angels men-

believe—they think it has to be more complicated than that. A lot of the hybridization and abduction activity that has gone on for the last 50 years is (more complicated)—their attempts to perfect the process of creating a hybrid that passes for human (compared to the giants of old). I think they're accomplishing that agenda."

Malone said he sees the abduction and hybridization activities as separate from other UFO phenomena. "I treat them like they are two different animals. I am not convinced that they overlap as neatly as some people assume they do. The Bible still has enough to say about 'chariots' to be useful, and Enoch even details advanced technology the angels were giving mankind, so between that and man-made UFOs you can separate the two to some degree. But if you only look at the abduction phenomena, you've got the same pattern of women, hybridization, and a genetic mixture of bloodlines to draw the conclusion that today's abductors are the same as the Bible's—the goal now, however, is to retain the superhuman qualities of the angels. There's a quote in Jesus's Sermon on the Mount about the end times that says, 'as it was in the days of Noah, so shall it be at the coming of the Son of Man.' If you want to know what the world is going to look like at the end times before Jesus comes, look at what was going on in Noah's day: the Watchers were mating with human women and creating a hybrid race—not to mention advancing our technology."

Part of this scenario involves global conspiracy, the evidence for which can be found in Revelation. "I believe in the global, one-world conspiracy. As much as the secular community may not like it, one-world government and global conspiracy are Christianity 101. Any study of the end times says that there will be a one-world government and that it will be run under the Antichrist. Actually, Antichrist is the wrong word. There is not any one particular Antichrist. The Bible says there is a beast and false prophet. I'm pretty convinced that the beast will be Nephilim, a half-breed that will pass for human, like a bastard incarnation of Jesus Christ. By the time this beast rises to power, he'll be imitating everything Jesus did in the Gospels. As Jesus is fully God and fully man, the beast will be fully angel and fully man."

The Church must wage spiritual war against the deceiving fallen angels, through prayer, fasting, and the proclamation of God's word to keep people from being deceived. The problem is, says Malone, the Church simply refuses to faithfully teach what the Bible says about Genesis 6, and has instead invented false doctrines to cover up the disturbing aspects of angel/human co-habitation.

## Childhood Experiences

Years ago, Malone did not envision himself as a bridge-builder between ufology and Christianity—despite the fact that he had contact experiences in childhood.



tioned in Genesis: the Sons of God (see sidebar on page 34). Briefly, the Sons of God were angels who descended from heaven to mate with human women. Their hybrid offspring, giants called the Nephilim, were so corrupt and violent that God caused the Flood to destroy all life, save that aboard Noah's Ark. (According to orthodox Biblical interpretation, Noah's lineage had not been hybridized, and was therefore chosen to continue humanity.) A brief reference to the Sons of God is in Genesis 6:1-4. A much longer account can be found outside the canon, in the Book of Enoch, where the angels are also called Watchers.

"Angels and demons are two different animals," Malone said. "Christians don't generally know that. Angels can become flesh whenever they want to; they have no need to inhabit or possess. Demons are immaterial spirits, probably the dispossessed or dislocated spirits from the Nephilim, the giants from Genesis 6."

ETs are just the most recent guise of the fallen Sons of God, who have taken various guises to suit the times and mindsets of humans. In the past, they've passed themselves off as pagan gods, spirit guides, good angels, fairies, Venusians, and more, and now as interstellar aliens. "They've been telling the same lie for many thousands of years, and generations forget," Malone said. "They invent the same scenario or lie in another format. They're telling us whatever we're willing to believe according to our customs."

### An Ancient Masquerade

The fallen Sons of God are masquerading as today's ETs, but they're still up to the same agenda and tricks as they had long ago. Their agenda is threefold: to be the objects of worship, to contaminate human genes by creating hybrids, and to just plain have sex. They harbor no altruism or interest in humanity's well-being, spiritual salvation, or technological advancement. They are not the *elohim*—high level angels.

"It's always been about worship of fallen gods. And in Genesis 3, a prophecy after the Fall says that the Messiah would be born from Eve's seed. Some people speculate that the reason for the hybridization in Genesis 6 was to pollute humanity so that the Messiah could never be born a pure flesh-and-blood human. Either humanity could never be saved, or He'd be half Nephilim or angel. Therefore, the fallen angels could be saved.

"That's a wonderful theory. It sounds good and I don't disagree with it. What the Bible actually says though is the Sons of God saw that the daughters of earth were fair and beautiful (and were suitable for mating, according to some Hebrew interpretations). If you get down to the nitty gritty, I don't think the Sons of God are much different from guys. They're here for the women. It's all about sex, at least that's all the Bible clearly says it was about. Because they're superior physically, they get that celebrity/hero-worship aspect going, too. That's almost too simple for people to

Around the age of four or five, he had encounters similar to those reported by other experiencers: abductions, forced sexual encounters, and instruction. In one lucid dream, he was with a praying mantis-like being that seemed to be his instructor.

Another remembrance concerned being taught in a manner similar to what author Whitley Strieber calls "the secret school," a term Malone also used before he saw Strieber's book by that title. "I remember sitting in a circle with childhood friends and being shown television and taught things. I was shown movies that didn't come out until 20 years later. David Lynch's *Blue Velvet* was one of them. When I saw that

movie, I often knew what was going to happen next. I was shocked that the copyright on it was in the '80s because I was certain I'd seen it in childhood. I can't figure out what the significance of that is, other than some weird post-hypnotic suggestion such as 'when you see this movie in space and time, you will begin to remember what happened to you when you were six...' because that's when I did."

Some of these experiences seemed like "real" dreams. Later, Malone concluded that the experiences were not literal dreams, but astral-body visitations created by the

entities, who knew how to induce deep sleep and then invade dreams. Close review shows that many angelic encounters recorded in the Bible are dreams, and there's no reason to believe that fallen angels wouldn't use this same method to communicate their teachings.

Strieber's first book on ETs, *Communion*, published in 1987, provided the

breakthrough opening for Malone to come to terms with the true nature of his experiences. The result was a profound depression, during which he found Jesus and became a born-again Christian—a complete turnaround from his New Age interests. He successfully used the name of Jesus

Christ as a way to stop his abduction experiences.

"I'm a Jesus freak," acknowledges Malone. "I'm a Christian not because I got convinced that Christianity is true, or that any denomination is right. I'm a Christian because Jesus spoke to me and I've followed him since. It's that simple."

In 1997, 39 members of an obscure cult called Heaven's Gate committed suicide in the belief that ETs were coming for them in their ship on the tail of the Hale-Bopp Comet. The horrific event staggered Malone and motivated him to put up a web page about it, which was linked from the

**He successfully used the name of Jesus Christ as a way to stop his abduction experiences.**



old Art Bell *Coast to Coast* website.

"It was specifically intended to refute or challenge the extreme view of the most hardcore New Age stuff within ufology. I was not a ufologist then. I was a regular guy; I worked as a stockbroker selling oil investments. I simply believed that any view that would make you kill yourself because you thought these were spirit guides is wrong, and honestly felt I could do something to keep others from making a similar decision later. In fact, for years I felt like I was ignoring this calling from God to publicly deal with the topic, which left me feeling strangely responsible for Heaven's Gate, by omission if nothing else.

"That web page was pretty successful, and there was next to nothing on the Internet discussing UFOs and the Bible in 1998. I immediately started getting about 600 hits a day. It drew so much email that I found myself in full-time ministry just answering it."

Then Malone got his calling. He published the material from his website as a book entitled *Come Sail Away: UFO Phenomenon and the Bible*, and moved to Roswell, New Mexico. "Roswell is the mecca. Everybody that I would consider the target audience; i.e., those who have turned UFOs into an alternative religion and wind up believing along the lines of the Raelians or the Heaven's Gate people, they're going to try to come here at least once in their life. I figured that's where I needed to be."

Malone consulted the minister of his

church and others as to whether this was the right thing to do. They agreed to pray about it with him, and while Malone confesses that he secretly hoped that they would advise him to abandon his idea, they instead reinforced it as a calling from God.

"My inter-denominational church in Nashville sent me off with \$100 a month to help whatever I was going to do," he said. "My only plan in 1999 was to get my book into all the tourist hot spots, set up reorder procedures and move back to Nashville. I didn't think I'd be in Roswell for more than six months. But the snag I ran into was that the UFO Museum wouldn't carry the book because it dealt with religion. That was their policy. The Christian bookstore on Main Street wouldn't carry it because it dealt with UFOs. I opened my own place, Alien Resistance Headquarters."

Malone doesn't push any one viewpoint with the literature he sells in the store. "I carry books on the Biblical perspectives on UFOs and the abduction phenomenon. They don't all say the same thing or agree with each other. I think it's good to have those things in the mix for tourists to choose from, however. Nobody thinks they have all the answers. The only distinction we make is the book must be from a sound theological view. I know Zecharia Sitchin and Erich von Däniken are icons among ufology, but their material is demonstrably unsound by anybody who knows their way around a Bible—'whacked' or 'heretical' wouldn't be too strong a word, but I don't make those

His own views have evolved as a consequence of his work. "I'm not where I was seven or eight years ago, and I have both numerous theologians and non-Christian researchers to thank for that. What I'd like to do more and more is continue with credible UFO research for my own sake. I'm being honest when I say I'm willing to be convinced otherwise about the ET hypothesis, but I don't see anything yet that convinces me of it. I don't see anything that convinces me that we are not dealing primarily with fallen angels, interbreeding with humanity and dropping tokens of advanced technology to mankind, just as Genesis 6 and Enoch describe. I'm quick to point out that the idea of intelligent life in the universe (or even visiting earth) is not offensive to, or incompatible with, Christian faith or Biblical theology, but at present, the evidence I've seen relating to modern activity points much more strongly to the angelic view than it does the extraterrestrial view.

"To me, it's an article of faith, however, that what the Bible says is true. To people who don't believe the Bible is true and historically reliable in the matters it speaks of however, then this material is just interesting at best. People will come away thinking the Bible simply describes near-mythological accounts of extraterrestrial encounters. And Sitchin will get richer. That's the one great divide between sound Biblical researchers and secular ufologists that will never be overcome. Are they angelic or biological? To some it's just se-

mantics; however, all credible research points to the fact that they're deceivers, and that they're up to no good. That's a claim not exclusive to Christianity, but is debated among ufology already.

"But in addition to my own research, I want to promote and bring to public awareness the credible UFO research. No matter what your final answer is, until you believe it's real, you're not going to start asking the questions who, what, where, when, and why. Until the phenomena are treated seriously, then knowing exactly what the Bible may or may not say is not relevant. So that's an ongoing bridge we can all agree on—this is real, it's worthy of the best scientific and theological examination, and the public needs to know.

"For many Christians, examining the ET question is a big step—but one that must be taken."

In addition to the Alien Resistance website at [www.alienresistance.org](http://www.alienresistance.org), Malone has made his autobiography *Come Sail Away* available online at [www.seekye1.com](http://www.seekye1.com), and a complete listing of all of his works is at [www.alienstranger.com](http://www.alienstranger.com). Malone's mailing address is: Alien Resistance Headquarters, 109 Main Street, Roswell, NM 88203 .8

**Rosemary Ellen Guiley, Ph.D.**, is the author of 30 books and numerous articles on paranormal and visionary experience.



claims without backing it up with how and why they're wrong. Guys like that offer good research and interesting theories, but very bad theology that can and has been proven to be wrong by others with degrees in the material and languages these guys only claim expertise in."

### Alien Resistance

Malone originally joined forces with two other Christian researchers in ufology: Joe Jordan, a MUFON State Section Director in Cocoa Beach, Florida, and Dr. Chris Ward, a minister in Leesburg, Florida. Jordan, the co-founder and president of the CE-4 Research Group, was the first in the UFO community to document ET experiencers' successful use of Jesus Christ as a defense against abductions and a permanent stop to their interference. Ward is the founder of the Logos Christian Fellowship. The website [www.alienresistance.org](http://www.alienresistance.org) includes the pages of all three. One of Malone's catch slogans is, "Resistance Is Fertile," refuting the idea that it's pointless to defend yourself against these attacks. "Fertile" also implies growth, and Malone's views have certainly spread.

"The site gets over 1,000 page views a day now, so I know it's having some effect on the way people view these topics," said Malone. "Among so-called organized religion, it's the closest thing to an orthodox Biblical view on ETs offered anywhere, given the lack of doctrinal statements by modern churches on these topics. I don't say a Christian view. The reason

I don't—and this always sounds good in press and it offends nobody and everybody at the same time—is because there are a lot of institutions that call themselves Christian that aren't necessarily Biblical. And there are a lot of things that are truly Biblical, that Christianity does not embrace or endorse."

The website offers in-depth material with numerous Biblical citations. Ward provides a step-by-step method for repelling assault from ETs or any unwanted entities by using the name of Jesus Christ, while Jordan posts testimonies from people willing to let their stories help others.

### Pressing Ahead

Malone doesn't mind being challenged by Christians and ufologists. "Like the gospel itself, it's the material that's challenging. I don't take it personally, because ultimately people are struggling with what the Bible says, not my personal opinions. I don't try to force the Bible to fit my ideas either, but rather the Bible has changed my personal views on all of the topics. I just stick with what it says, and people are free to take it or leave it from there."

He also points out to abductees that by being public himself, he is helping to make it socially acceptable for them to come out of their closet. "All abductees, Christian or not, need to own up and talk about it publicly, because nobody is going to believe that this stuff is real until enough people come forward and say that it is."

# They Came for the Sex

by Rosemary Ellen Guiley

The Sons of God, also known as Watchers, were angels who cohabited with human women and fell from God's grace. They are briefly mentioned in the first book of the Bible. Genesis 6:1-4 tells of "the sons of God, looking at the daughters of men, saw they were pleasing, so they married as many as they chose." The cohabitation produced a race of corrupt giants called *nephilim*. God was not pleased at the mixture of spirit with flesh. He cast the offending angels out of heaven and sent the great Flood to destroy all life on earth.

1 Enoch, an apocryphal work, tells in detail the story of the Watchers and their fall. The Watchers were "the children of heaven," but when they see the beautiful human women, they could not resist them, even though they knew that by taking them they would be committing a sin. Under their leader, Semyaza, 200 of them swore an oath binding them all together.

The Watchers descended to earth and

took human wives. Many of them committed adultery against their new wives. In exchange for sex, the Watchers taught humans the secret arts of magic, medicine, knowledge of plants and herbs, making weapons of war, making jewelry and cosmetics, dye making, alchemy, astrology, astronomy, and "the deception of man."

Their offspring, the giant Nephilim, turned against the people, cannibalized them, and drank their blood. "Nephilim" means "fallen," "those who have fallen," or "those who were cast down." 1 Enoch 7:3-7 presents a more descriptive picture of the Nephilim as monstrous beings:

"And the women became pregnant and gave birth to great giants whose heights were 300 cubits. These [giants] consumed the produce of all the people until the people detested feeding them. So the giants turned against the [people] in order to eat them. And they began to sin against birds, wild beasts, reptiles, and fish. And their flesh was devoured the one by the other,

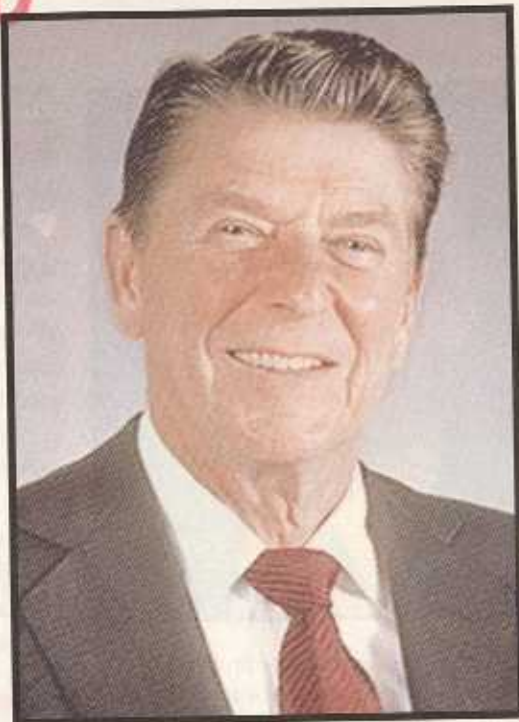
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# UFO Witness President Ronald Reagan Dies at 93

by George A. Filer

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The history of the world was changed by Ronald Reagan's interest in UFOs. He and Nancy were expected at a casual dinner party with friends in Hollywood when they were first married and showed up a half hour late and quite upset, saying they had seen a UFO coming down the coast.

In 1974, then-California Governor Ronald Reagan stated, "I was in a plane last week when I looked out the window and saw this white light. It was zigzagging around.

"I went up to the pilot and said, 'Have you ever seen anything like that?'

"He was shocked and he said, 'Nope.' And I said to him: 'Let's follow it!'

"We followed it for several minutes. It was a bright white light.

"We followed it to Bakersfield, and all of a sudden to our utter amazement it went straight up into the heavens."

On December 4, 1985, Reagan made a speech at Fallston High School in Maryland telling about his meeting in Geneva where in five hours of private conversations with Soviet Premier Gorbachev he had brought up the alien scenario:

"I couldn't help but—when you stop to think that we're all God's children, wherever we live in the world, I couldn't help

## UFO Chronicle

### The Gipper's UFO Sightings

The death of President Ronald Reagan in June brought back memories of his era and his unique way of doing things, combining his skills as an actor and politician. The spectacle of his state funeral was like something out of ancient Rome, which deified its emperors after death. But nowhere in all the official homage was the Gipper's penchant for offbeat subjects like UFOs and astrology mentioned.

I remember this period very well since I covered it journalistically. I was one of the first to publish articles about Reagan's many references to what became a persistent theme in his speeches: that an alien threat would unite the nations of the world. I also interviewed Nancy Reagan's astrologer, Joan Quigley, for the premier issue of the Spanish magazine *Año Cero*. In the early '90s I even hoped to meet the former president (through a close friend of the Reagan family, who knew a good friend of mine in Hollywood circles) and ask him about his UFO experiences and the source of his alien speeches. That hope was quashed when news of his Alzheimer's was released.

The July 2004 issue of *FATE* reprinted a brief article by George Filer covering some of this material, but I hope to add sources and provide a more in-depth analysis. Of

Reagan's two known UFO sightings, one is fairly well documented and dramatic, the other just a secondhand sketch without date or exact location. This event was disclosed in 1988 by comedian and radio host Steve Allen, who commented that a very well-known personality in the entertainment industry had confided to him that many years ago, Ron and Nancy arrived half an hour late at a dinner party in Hollywood. The first thing they said is that they had just spotted a UFO coming down the coast.

The other incident is more dramatic and better documented. It occurred in the summer of 1974 when Reagan was governor of California and was flying on the state's official Cessna Citation aircraft. We have the firsthand testimony of the pilot, Bill Paynter, who years later explained in a TV program that they were at 35,000 feet in the vicinity of Modesto when he was alerted by Reagan that a big light was following them. "The governor said, 'Well, let's see if we can get a little closer to it,' so we started moving toward it," said Paynter. "It followed us just off from the wingtip probably a half a mile or a mile, and when we started turning toward it, it paralleled our flight and just took off."

Reagan's quote of the incident comes from Norman C. Miller, who was then Washington Bureau chief for *The Wall Street Journal* and later became editor of





Mikhail Gorbachev (b. 1931) affirmed the existence of UFOs.

but say to him [Gorbachev] just how easy his task and mine might be if suddenly there was a threat to this world from some other species from another planet outside in the universe. We'd forget all the little local differences that we have between our countries and we would find out once and for all that we really are all human beings here on this Earth together. Well I guess we can wait for some alien race to come down and threaten us, but I think that between us we can bring about that realization."

Speaking at the United Nations General Assembly September 21, 1987, President Reagan stated, "In our obsession with antagonisms of the moment, we often forget how much unites all the members of

humanity. Perhaps we need some outside, universal threat to make us recognize this common bond. I occasionally think how quickly our differences worldwide would vanish if we were facing an alien threat from outside this world. And yet, I ask you," he went on, "is not an alien threat already among us? What could be more alien to universal aspirations of our peoples than war and the threat of war?"

Premier Gorbachev had his own interest in UFOs and earlier that year (February 16, 1987), in a speech delivered at a conference held at Grand Kremlin Palace in Moscow entitled "On the Survival of Humanity," he stated, "At our meeting in Geneva, the U.S. President said that if the earth faced an invasion by extraterrestrials, the United States and the Soviet Union would join forces to repel such an invasion. I shall not dispute the hypothesis, although I think it's early yet to worry about such an intrusion. It is much more important to think about the problems that have entered in our common home."

In May 1990, shortly before the fall of the Soviet Union Gorbachev made a second more direct statement about UFOs. "The phenomenon of UFOs does exist," he stated, "and it must be treated seriously."

*George A. Filer is Eastern Director of MUFON and vice president of Skywatch International. He is the editor of Filer's Files, an online weekly compilation of UFO related events and stories at [www.ufoinfo.com/filer/index.shtml](http://www.ufoinfo.com/filer/index.shtml)*



## J. Antonio Huneus



the *Los Angeles Times*. "I was in a plane last week when I looked out the window and saw this white light," Reagan told Miller. "It was zigzagging around. I went up to the pilot and said, 'Have you seen anything like that before?' He was shocked and said, 'Nope.' And I said to him: 'Let's follow it!' We followed it for several minutes...to Bakersfield, and all of a sudden to our utter amazement it went straight up into the heavens."

This story and others of interest to *FATE* readers are discussed briefly in one of the many political studies of the Reagan presidency, *Landslide: The Unmaking of the President 1984-1988*, by Jane Mayer & Doyle McManus (Houghton Mifflin, 1988). There, on page 34, we find this delightful tidbit: "[Reagan's] aides went to great lengths to conceal potentially embarrassing quirks. They were secretive about such matters as the president's and his daughter Maureen's apparently sincere belief that a ghost haunted the Lincoln Bedroom (Maureen claimed it had a 'red aura'), the president's assertion that he had seen a flying saucer, and his acquiescence to Mrs. Reagan's reliance on astrology to determine his schedule."

Further material is provided in the notes, which describes the sighting's impact on the governor. The authors interviewed Miller, writing that "Reagan soon told his wife about what he had seen, and

they did some personal research. Reagan related to Miller that they had found references to UFOs in Egyptian hieroglyphics. Reagan was extremely animated as he spoke, and it became clear to Miller that the governor really believed in flying saucers." The Egyptian reference must be the famous Tulli papyrus reporting a sky portent during the reign of Pharaoh Thutmose III, circa 1450 B.C., which was mentioned in several UFO books from the '60s and '70s, but that's another story. When asked if the sighting had made Reagan a believer, pilot Bill Paynter responded, "Oh, I am sure he is. Nobody could see that and not be a believer."

### Reagan's Alien Fantasy

Move forward in time 11 years, from the summer of 1974 to the fall of 1985. Reagan is now an immensely popular president and he is about to toast his rival in the world arena, Mikhail Gorbachev, leader of the USSR, during their first summit in Geneva in November 1985. Up to that summit, Reagan's harsh anti-Communist rhetoric was famous—"the evil empire" and so on—but things were about to change. A State Department Memorandum of Conversation records this strange statement made by the president in one of many toasts on November 19: he told the Soviet leaders "that if the people of the world were to find out that there was some

tained the following passage: "In our obsession with antagonisms of the moment, we often forget how much unites all the members of humanity. Perhaps we need some outside, universal threat to make us recognize this common bond. I occasionally think how quickly our differences worldwide would vanish if we were facing an alien threat from outside of this world. And yet I ask—is not an alien force already among us? What could be more alien to the universal aspiration of our people than war and the threat of war?" Cannon makes the point that "Reagan knew that his story was a transcendent and understandable way of expressing the primacy of world peace and the necessity of cooperation between the superpowers. Powell, who had kept similar passages out of other speeches, realized that the example was important to Reagan and yielded."

We could go on with other examples and quotations but I think we've made our point. Reagan's political opponents always accused him of being just an actor reading a script, but the record is clear on this one that the alien theme was his own idea and he even had to fight for it. Those interested in digesting all the minutiae should check Grant Cameron's *presidentialufo.com* website, which has not only Reagan's words, but all ufological remarks, rumors, and documents of every president since Truman.

### Laurance S. Rockefeller

Another important personality, billionaire philanthropist Laurance S. Rock-



It was at the Geneva Summit with Gorbachev in 1985 when President Reagan first brought up his "alien fantasy."

efeller, passed away last July 11 at the age of 94. He was not a ufologist or a UFO witness, but he did have an impact in our field. Born in 1910, Laurance was one of the five grandsons of the founder of the dynasty, John D. Rockefeller. *The New York Times* published a detailed obituary, starting on page 1. It outlined Rockefeller's long career as a pioneer venture capitalist (in such enterprises as Eastern Airlines in the '30s and later in Apple Computers) as well as a conservationist and philanthropist in environmental causes (he donated large tracts of land for National Parks in Wyoming, New York, and the Virgin Islands) and medical research. Rockefeller graduated from Princeton in 1932 with a degree in philosophy, served in the Navy during World War II, and received the Congressional Gold Medal in 1992, among many other activities.

What was conveniently left out of the

*continued on page 79*



alien life form that was going to attack the Earth approaching on Halley's Comet, then that knowledge would unite all the peoples of the world."

This same "alien threat" theme (minus the reference to Halley's Comet, then much in the news due to its 1986 passage) was repeated by Reagan in several speeches and other more casual remarks in the period of 1985-88. Lack of space prevents us from transcribing all of them, but they're all variations on the same theme. First came his casual remarks to Fallson High School in Maryland on December 5, 1985, followed by an important speech to the United Nation General Assembly on September 21, 1987, and a final speech to the National Security Forum in Chicago on May 4, 1988. There was also an important speech by Gorbachev at the Grand Kremlin Palace on February 16, 1987, which confirmed that Reagan had brought up the theme in Geneva, adding that "I shall not dispute the hypothesis [of a united front against the aliens], though I think it's early yet to worry about such an intrusion."

The UN speech is the most important one because of its official status and global audience. Important speeches underwent a series of editing sessions and revised drafts between the speech writer and the president. All the sources consulted on this issue are emphatic that the alien insertion was purely the Gipper's own idea. In fact, none of the president's aides, speech writers, and handlers liked it at all, and it never appeared on the original drafts. But Re-

gan kept adding it or saying it impromptu anyway. Lou Cannon, a close friend, journalist, and author of several books on Reagan's career, devotes several pages to the alien remarks in his bulky, authoritative 948-page book, *President Reagan: The Role of a Lifetime* (Simon & Schuster, 1991). "Reagan's idea was not part of the script, and it startled his advisors," wrote Cannon, adding that Colin Powell (then Reagan's National Security Advisor) "struggled diligently to keep interplanetary references out of Reagan's speeches."

Cannon adds that Powell nicknamed Reagan's theme "the little green men," and was convinced the idea was inspired by the classic 1951 sci-fi movie *The Day the Earth Stood Still*. Cannon discusses Reagan's earlier interest in Hollywood sci-fi culture and also his idealistic or visionary side. He left out the 1974 UFO sighting, which must have also played a role in the president's mind. Cannon documents the tug-of-war between the Gipper and his handlers regarding the use of his "space fantasy" in the UN speech. Canadian researcher Grant Cameron found a handwritten comment by Reagan to his assistant Rhett Dawson about the text of the speech: "I think there is too much anti-Soviet preaching in view of what we are trying to achieve right now. And toward the end perhaps I still would like my 'fantasy'—how quickly our differences worldwide would vanish if creatures from another planet would threaten this world. RR"

The UN speech's final version con-

## UFO Chronicle

*continued from page 15*

long *NY Times* obituary and a much shorter one from the Associated Press was Laurance Rockefeller's longstanding and generous financial donations to various research projects in a variety of areas linked to the paranormal, including ufology, parapsychology, crop circles, alternative healing, and other Fortean or New Age causes. This went on for at least two decades, particularly during the last decade. Although I never met him, I worked on one of his UFO projects, the "UFO Briefing Document," well known to regular readers of this column. It was one of three major UFO initiatives funded by Rockefeller in the '90s. The first and more direct one was his own effort, together with his lawyer Henry Diamond and C. B. Scott Jones of the Human Potential Foundation, which he was funding. Rockefeller and his associates had some meetings and correspondence with Clinton White House Science Advisor John Gibbons to lobby for more government openness on UFOs in the first two years of the Clinton administration. The government eventually defused this effort by launching the Air Force's Roswell probe, which debunked the case as a Mogul balloon. (You'll find the documentation in Grant Cameron's *presidentialufo.com* website in the Clinton section.)

The second Rockefeller UFO project was his funding of the Briefing Document, coordinated by Marie Galbraith.

The original 1996 edition was for distribution to members of Congress and other VIPs. (Dell published it as a pocket book in 2000.) The third big project was his funding of a UFO scientific review panel, which took place in Tarrytown, New York, in 1997, not far from the Rockefellers' famous mansion overseeing the Hudson river. This comprehensive review of all the scientific evidence for UFOs—the first one since the Condon Report in the late '60s—was coordinated by Stanford University physicist Dr. Peter Sturrock, who wrote the final report, published as *The UFO Enigma* in 1999 (Warner Books). Laurance Rockefeller wrote the book's foreword, his only published statement on the subject.

"As a lifetime student of philosophy and religion, I have long been interested as to whether we, as conscious beings, have potentials beyond those we know now," he wrote. "Among other questions, I have sought to learn whether we are alone in the universe. In this regard, I became fascinated with the possible relationship between extraterrestrial intelligence and what are known as 'Unidentified Flying Objects.' Should this connection be established objectively and conclusively, we would know that we are not alone."

Rockefeller's philanthropy in our cash-starved field will be missed very much. ■

*J. Antonio Huneeus reports on ufology and Fortean subjects for publications and television programs around the world.*



## The Allies of Humanity, Book Two Human Unity, Freedom and The Hidden Reality of Contact

By Marshall Vian Summers

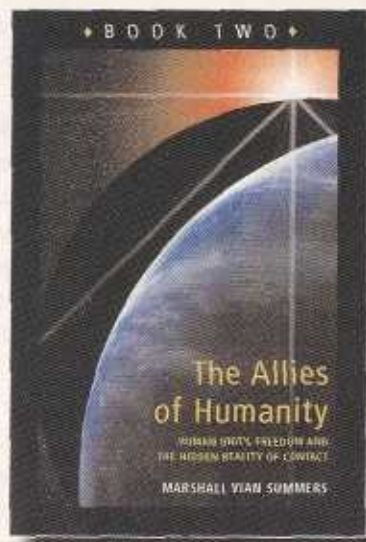
New Knowledge Library (Boulder, Colo.),  
2005, paperback, 205 pgs.

If aliens from other worlds are visiting the earth—as an increasing number of people believe—what do they *really* want? Are they here to help us, or to hurt us?

Opinions on the alien agenda go from one end of the spectrum to the other. In *The Allies of Humanity, Book Two*, Marshall Vian Summers reinforces his urgent warning to humanity to wake up and see the alien agenda for what it is: a clever Intervention of stealth in order to take control of our world, our resources, and ourselves.

Summers has been steadily gaining an international audience for his inspired spiritual works, and especially for his first book on the Intervention, *The Allies of Humanity: An Urgent Message*, published in 2001. Book II reprises the core of Book I and elaborates on it with new material. Readers already acquainted with Summers's writings will appreciate this new volume, and new readers will move right into the message.

Summers says he was selected by the Allies, a group of concerned extraterrestrial citizens, to deliver their messages about what is happening covertly here now on Earth. What is happening here has happened on many other worlds, they say. The Allies are observers and cannot intervene



directly on our behalf. Originally there were nine of them, representing nine different worlds, but now only five remain. Four perished in an attempt to come to Earth to reach Summers directly. Their messages given to Summers caught them in the crosshairs of the unfriendly Visitors, as the interventionists are called, and the survivors had to withdraw to a more distant part of the galaxy. There may be no more briefings beyond volumes I and II.

The Intervention is being conducted by Collectives, huge groups of commercial, high-tech trading and social outfits who are always looking for a new planet to mine and even plunder. Ours looks very good—a rare jewel of a planet, rich and abundant.

By galactic law, the Visitors cannot invade militarily, so they must insinuate themselves as a Trojan horse. They subvert

by promising technology that looks impressive to us (but is not important to them), by playing upon our religious dogma and fervor (which they regard as superstition and folly), and by manipulating our power structures. They wear masks as friends. But actually they want to take Earth's plant, mineral, and animal resources, and even take us as biological resources. We're like intelligent livestock to them—useful on the interstellar black market for our body parts, blood, plasma, organs, genetic breeding programs, and so forth. The Allies say that thousands of people disappear from this planet every year into the hands of the Intervention.

The advent of nuclear weapons on earth moved the Intervention into its mature phase. The Visitors see us destroying our world, and they cannot wait. We think they are intervening to save us from self-destruction. If we listen to the Intervention, the world will be given away and the occupation will become complete.

Ironically, the Visitors can't function on earth without human help. They can't breathe the air, gain access to the resources, or live on the surface well. They don't want to risk a revolution. Humanity will succumb because it is persuaded to do so, or is discouraged from resisting. The Collectives do not think we will resist.

We don't have to physically remove the Visitors from earth, but we do have to demonstrate our displeasure with their presence and activities, and our awareness of what they are doing. We must speak out

with new leadership to keep our autonomy. There are many people on Earth in positions of power and influence who are already subverted by the Intervention, and who will help to seal our fate if we do not resist. "For the vast majority of people in the world, the Intervention will be unknown and completely hidden," the Allies say.

To stop the Intervention, humans must cultivate Knowledge, which is the indwelling spiritual intelligence in every person, the "God in you and God in All Knowledge in the Universe." We need Knowledge to help us evolve naturally into the Greater Community of galactic worlds, and we need to develop our powers of the Mental Environment, which is where other beings place true power.

The Allies, who are themselves steeped in Knowledge, say that the Creator wills for humanity to be a free race, but the choice is up to us. They urge us to heed their warnings, and to help Summers spread the word. They provide a Call to Action.

Can we believe the Allies? Their briefings have garnered praise in ufology and spiritual circles. Summers is articulate and presents a compelling picture. He has produced a considerable body of high quality spiritual work. At the very least, the Allies' warnings should make us think more about our cosmic role as citizens of Earth and how we should be prepared for the inevitable Contact. An unprepared world is a vulnerable one.—Rosemary Ellen Guiley